



ELDER JIM BOWEN

April 09, 2017

# APRIL BULLETIN

Attendance 47

# Goshen Primitive Baptist Church



### CALENDAR OF EVENTS:

- 04-11 – Men’s Practice & Choir Practice @ Church @ 6:30 p.m.
- 04-12 – Ladies Circle @ Judy Martin’s @ 7:00 p.m.
- 04-14 – Communion Service @ 7:00 p.m.
- 04-16 – Sunrise Service 7:00 a.m./Breakfast  
Youth Easter Egg Hunt After Breakfast  
Bible Study Classes @ 9:30 a.m.  
Worship Service @ 10:30 a.m.  
Beautifying The Cross
- 04-20 – Seasoned Citizens Woody’s Ashland
- 04-23 – Circle Prayer @ 9:15 a.m.
- 04-23 – Bible Lessons @ 3:00 p.m.
- 04-26 – Choir Practice @ 6:30 p.m.
- 04-30 – PBYF 5<sup>th</sup> Sunday Donation Lunch

### Mark Your Calendar:

- Annual Church Cleaning  
April 17 – 6:00 p.m.
- PBYF 5<sup>th</sup> Sunday  
DONATION LUNCH  
April 30<sup>th</sup>
- Goshen Spring Meeting  
May 4-7  
Elder Buck Grantham  
Middleground PB Church  
Statesboro, GA
- SOBOCO Baccalaureate  
MAY 7
- MOTHER’S DAY LUNCH  
May 13/11:30 a.m.
- PBYF Church Camp  
June 4-8  
Pinckneyville, IL
- Central States Ministerial  
Conference  
July 18-20  
Vincennes, IN

Palm Sunday - Today many will look back at a time that we call the Triumphal Entry, when Jesus entered Jerusalem to great fanfare by a large crowd. It is no doubt a very important time for Jesus and for His people. He came to bring Salvation, as promised, to His people. It was the day that Jesus arrived in the city where He knew He would die. He came to that place and that time to die for His people.

If the LORD would be my helper I would like to draw some lessons from this rich passage found in Mark 11:1-11. God’s people ought to be found acknowledging His authority. Mark 11:1 “And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples”. Here were two that held the authority of Jesus in high esteem. I don’t see anything to make me think that these two questioned Jesus or made any excuses. Mark 11:2-6 “And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him. And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither. And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him. And certain of them that stood there said unto them, What do ye, loosing the colt? And they said unto them even as Jesus had commanded: and they let them go”. They acknowledged the authority of Christ by doing what He said. They trusted that what He said was going to yield peaceable fruit. Let us trust in His directions today! He knows what He’s doing whether we understand or not.

God’s people ought to be found giving Jesus his rightful praise. Mark 11:7-10 “And they brought the colt to Jesus, and cast their garments on him; and he sat upon him. And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way. And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord: Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.” They are showing there praise to one they held to be their Saviour. Hosanna, means ‘save now’. This meaning can be found in a psalm pointing to the promised Messiah in Psalm 118:24-26 “This is the day which the LORD hath made; we will rejoice and be glad in it. Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity. Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.” In that group were those who were along for all the festivities, others were hostile toward Jesus because they saw Him as a threat to the religion they had fashioned. Still others saw Him as one to save them from the evil Roman Empire. Yet there were in that group, a smaller group, who saw Him as their All in All. And we see by the spreading of garments on His colt and the casting of branches in His path that they were giving Him high praise and honor.

But as the day progressed, Jesus evidentially came to the temple. And here I ask you to consider, what did Jesus see in that worship? Mark 11:11 “And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.” What did Jesus observe? He saw the Temple was busy; many were going about religion in its splendor. Many were following traditions. Still others were nourishing their little empires of authority they had established. In Mark 11:15-17 we are given what Jesus thought of the temple worship What does Jesus think of our worship today. Is it God honoring, to we treat our Saviour with the utmost respect for His authority? What would Jesus think of our efforts to worship Him? May God help us to serve Him better!

## Prayers:

### GOSHEN CHURCH

- Patricia Baker, Esther Lewis,
- Bev Steelman,
- Kevin Brown, Janice Holland,
- Laura Shrum, Becky Sanders,
- Virginia Bennett, Larry Martin
- Those In The Nursing Homes  
& Health Care Facilities

### APRIL BIRTHDAYS:

- 04-12 – Valerie Welch
- 04-15 – Norman Baker
- 04-19 – Junetta House
- 04-21 – Justin Wobbe
- 04-21 – Shelly Helms
- 04-22 – Teagan McCub
- 04-23 – Peggy Bowen

## Peace

If we could just lift up our hearts  
Like flowers to the sun  
And trust His Easter promise  
And pray, “*Thy will be done*”  
We’d find the peace we’re seeking,  
The kind no man can give –  
The peace that comes from knowing  
He died so we might live!



## CHILDREN’S CHURCH

Brother Cory Fischer  
Spoke to the children about winter coming to a close and a new beginning of spring. He asked how do you end a prayer.

- By saying AMEN!
- A Agree With God
- M Move With God
- E End With God
- N Never Doubt God